Lap Theo Jeminany

VOL. VIII.

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CLINTON, MISS., THURSDAY, FEBRUARY 21, 1884.

NO 3.

paper, you affirm as follows: "If claim it to have been originally

ly and squarely acknowledged; and, if they so held, then you are not doing the cause of truth any good by keeping that fact from your readers. Dr. Carson, you are aware, held that baptize means to dip, and nothing but dip, through all Greek literature. Did these men, as scholars and as Christians. hold this view, and nothing else? A reply to this is solicited

You are doubtless aware that Dr. Carso defined the meaning of the word baptize as follows:

My position is, that it always signi fies dip; never expressing anything but graphers and commendators against fy the spiritual ablution which it me in this opinion, it will be necessary to say a word or two with respect to the authority of lexicons."

Dr. C. is perhaps the most distinguished champion of the Baptist cause. Baptists have said that his like will not be seen in a thousand years. If all the lexicographhim, I suppose he knew it, and was candid enough to say it. This admission coming from the champion of dipping has taken hold of the Pedobaptist mind with an unrelaxing grasp. You write as if you are perfectly innocent of Dr. Carson's admission. This admission is constantly staring you in the face, and yet you appear to be ut-terly uncon cious of it, and instead of noticing it, you proceed to as-sure us that the Pedobaptist con-

Scriptures, known as the old Italic Peter did, not version, and that this was the basis of the Latin vulgate of the Scriptural mode of baptism.

fourth century. Now, if baptize When you say rantism is no fourth century. Now, if baptize means only dip or immerse, and baptism, I am with you heartily; nothing else, the place to find it for the mode of baptism is not would be in one or the other, or baptism, any more than the road both of these translations. But it to Clinton is Clinton. As the manis found in neither. Immerse is a Latin word, as certainly as baptize church of God cannot be learned is a Greek word. I take it for from the word ekklesia, and for say. granted that the Latins understood the Latin language. If immerse or dip is the exact equivature must be learned, if learned at lent of baptize, I suppose they all, from data outside of the word knew this as a fact. Now what itself," as you say) So the man-

amount of conscience you may the mode of baptism is plain y giv-

amount of conscience you may claim.

FURTHER FROX DR. HIVYER.

MR. EUTON.—You did not socied, that the rise of bastian others held, that the rise

much light, as honesty, that is needed by the Pedobaptists." Because C. and others do not agree with you all round, you affirm that they have a bad conscience.

Mr. Editor, I consider this a most extraordinary light in which you present your own witnesses, in this controversy, and the second with a controversy, and the second with a controversy, and the second with a Roman caulous baptism, we feel that we are shut up to this mode. Other modes may be valid, but they are infant damnation, or that any dying in infancy will be lost. Such and conscience.

The mode that Jesus Christ used when he administered a real oaptism, ought to satisfy anybody as the Scriptural mode of ritual and symbol baptism. You demand the follows it. And why any one of the doctrine of sany(all)shall be made righteous.

That is, as all were mabe sinners are shut up to this mode. Other modes may be valid, but they are infant damnation, or that any dying in infancy will be lost. Such and conscience.

The mode that Jesus Christ used when he administered a real oaptism, ought to satisfy anybody as the Scriptural mode of ritual and symbol baptism. You demand the financial success of Christ's righteousness is creditated.

science, therefore, as bad as that of changed the rite from immersion, and changed the rite from immersion, which it scems these gentlemen Baptists are wrong as to what Christ commanded us to do, we are

into English by the Rev. J. Donovan, Professor &c. Royal College, Maynooth.

As the editor of the REC RD has appealed unto Casar, unto Caser he shall go.

I refer you to page 117 Baltinore edition. I quote as follows: "He, the pastor, will briefly inform he faithful that, according to the common practice of the church, baptism may be administered by immersion, infusion, or aspersion and that administered in either of these forms, it is equally valid. mode. Now, as I have all the lexico- In baptism, water is used to signiaccomplishes, and on this account baptism is called by the Apostle "a laver." This ablution takes place as effectually as by immersion, which was for a considerable time the practice of the early ages of the church, as by infusion, which is now the general practice, or by ers and commentators are against aspersion, which was the manner in which Peter baptized, when he converted and gave baptism to about three thousand souls.'

This, Mr. Editor, is your own witness, which, on cross examination, testifies that Peter baptized the three thousand by aspersion. As you undoubtedly placed some considerable value on the testimony of the Romish church when you supposed it was in your favor, might I ask just what value you

because your witness says it, but because

you present your own witnesses, to the effect that they are men of a bad conscience. Morally speaking, I know not of anything worse ing, I know not of anything worse to suit you and sent you forth to the effect that they are men of a bad conscience. Morally speak, ing, I know not of anything worse you could say of them; for a man whose conscience needs doctoring is with a new commission to harsas and unchurch all who differ with you about the mode of the symbol. Baptism and not the mode of the symbol. Baptism and unchurch all who differ with you about the mode of the symbol. Baptism and unchurch all who differ with you about the mode of the symbol. Baptism and unchurch all who differ with you about the mode of the symbol. Baptism and unchurch all who differ with you about the mode of the symbol. Baptism and unchurch all who differ with you about the mode of the symbol. Baptism is a word of condition, and not sake. And now, Mr. John Powell has come to your aid, bringing with introduce from Dr. Faller's w-rk introduce from Dr. Faller's w-rk on baptism, in possession of any the word of mode, and no modal word and the being come to your aid, bringing with introduce from Dr. Faller's w-rk on baptism, in possession of any thought and unchurch all who differ with you about the mode of the symbol. Baptism is a word of condition, and not word from Adamation and its the the extent of my ability to an extent of the mode of the symbol. Baptism it, in the entire absence of Scrip to the mode of the symbol and unchurch all who differ with you about the mode of the symbol. Baptism it, in the entire absence of Scrip to the mode of the symbol and unchurch all who differ with you about the mode of of pattern of realizable that the extent of realizable the extent of my ability to an extent of the sake great in the time of the mode of the symbol and unchurch all who differ with you about the mode of pattern of the extent of my ability to an extent of the sake great in the time of the sake great in the extent of my ability to an extent of the sake and unchurch all who differ with you about the mode of the symbol and unchurch all who differ with y

JOHN HUNTER.

#### NOTES OF TRAVEL.

I have been traveling around this affirmation.

Now, Marie or, if you persist the same of control of the same of the capyon own single address of the same among the churches in Columbus

in the esteem and affections of his imputed sin, or the result of some people, being a union of a good other one's sin falling upon them. hospitality of Bro. Sellers' family, ers. and as I always do, felt quite at home with them.

Bro. Sellers has the finest school. in my judgment, that he has had ers in the literary department, aud ing over the music department. One feature I liked so much. Besides sister Sellers, there is sister Burgess, a sister of Eld. L. S. Foster, managing the Boarding department, and there, as a boarder in this large family, lives Mrs. Dr. Scales, recently of Crawford, Miss., whose very presence in the household is a benediction to the girls. The young lady boarders of Starkville Female College are peculiarly blessed in being thrown into daily contact with three such noble women.

W ST POINT

comes next. There I found Bro. Noffsinger hard at work, as an honest and loved pastor, in the midst of an appreciative people, seeking to build a \$6,000 house of science needs doctoring. Have science needs doctoring. Have you ever asked yourself what impression the course you are pursuing is calculated to make upon the Pedobaptist mind?

You are, perhaps, aware that You are, perhaps, aware that the second centuing is easient in the second centuing in the second centuing is easient in the second centuing in the second centuing is calculated in the second centuing in the second centuing is calculated to make upon the second centuing is calculated to make upon the second centuing in the second centuing is calculated to make upon the second centuing in the second centuing consequences coming upon man all consequences coming upo mother. May God comfort them.

I enjoyed the hospitality of Bro, H. J. Vanlandingham, and Bro. S. Hearn is one of the thriving business men of the city. The Canton, Aberdeen and Nashville Railroad crosses the Mobile and Ohio Railroad here. Everything is wide ges the coming of the new railroad

will bring.

the Scriptures, is personnl trans-gression. Infants being incapable al Christians. of doing good, or bad in a moral sense, have no demerit for which to suffer damnation. David, knowing this, could therefore, say of his dead boy: "He shall not re-

pastor and preacher with a good This leads us to ask, how are we, people. We may expect good re- as far as penal suffering is consalts in the future. I enjoyed the cerned effected by the sins of oth-

The Scriptures give us no account of any representative person it in our new books. I cannot give is inning, and entailing consequential our new books. I cannot give is in our new books is in our new books. I cannot give is in our new books is in our new books is in our new books is in our new books. I cannot give is in our new books is in our new books is in our in the ten years I have been action of any of those whom circumstances under which it was

> mentioned in the Scriptures, viz.: his Maker in the solitude of nature published in New Orleans would well-meaning disciples; and to be Adam and Christ, and it is through The place had grown to be sweet these that we receive, 1st. From Adam the sinship impted sin; and Holy Spirit. Every burden of the the same editorial management in 2d. From Christ, the righteous heart, every throb of a sorrowful Clinton. imputed righteousness. If any in-soul, every misfortune, every troucount of Adam's sin, imputed to found, a sweet relief. Not to lege exactly where it would do the ity! what follies are committed in them. This leads us to consider the help of man, not to the arms of a how far the human race is effected friend, though the dearest on earth, present readers, keeping them solid that God's precious truth is so of unconditionally, by the sin of the did he go; but to God. Not to the

> ed his posterity, or a part of it in penal consequences resulting in eternal damnation, independant of what strongth, what help in every the feeling by which these breththus involved that die in infancy, the non-elect infants, are lost.
>
> When the time of separation the non-elect infants, are lost.
>
> When the time of separation the was to leave, the non-elect infants, are lost.
>
> When the time of separation they are considered the came how reluctant he was to leave, the came how reluctant he was to leave.

die, so also in the Christ shall all thee openly." Secret prayer, is no ble ends. be made alive." 1 Cor. 15, 21, 22. doubt, a great help in public ser- A paper at Arcadia benefits the

is the free gift. For, if by the all else, but the fact that he wrestled trespass of the one, the many died, with God in prayer, will always take and read it,) in this same circles. much more did the grace of God, give satisfaction.
and the gift by the grace of the Again I look upon secret prayone man, Jesus Christ, abound un- er as a sure evidence of conversion. awake here, and the citizens are to the many. And not as through I don't mean that none, but converone that sinned; so is the gift; for verted people ever try to pray in the judgment came of one unto secret, but one, who goes from day condemnation, but the free gift to day to be alone with God, I decide

So grace doth more exceedingly

R. G. HEWLETT.

How oft have I knelt On the evergreen there And poured out my soul

Doubtless, many who read this will have fond memories to steal ces that may result in the damna- the author, neither do I know the diffusion of the light on this sub- that the manner is left to us, it is what a consummate mister of tact quainted with him. He has a fine he represented, irrespective of any written, but, I suppose it would how may this best be done? Why, decide how best to give expression his remarkable character. not be wrong to indulge the imag- evidently, by extending the area to the impulse when the spirit has There are only two representa- ination just a little. Twas a child of its influence. It cannot be doubt- moved us. One need only observe best wisdom and the finest tact, sister King, with her well known tive heads of the human family of God who loved to commune with ed that a denominational paper a little to see the mistakes of many come from a heart and a purpose would be with the solitude of nature and to be come from a heart and a purpose of the solitude of nature and to be come from a heart and a purpose of the solitude of nature and to be come from a heart and a purpose of the solitude of nature and to be come from a heart and a purpose of the solitude of nature and to be come from a heart and a purpose of the solitude of nature and the solitude of nature and to be come from a heart and a purpose of the solitude of nature and to be come from a heart and a purpose of the solitude of nature and to be come from a heart and a purpose of the solitude of nature and to be come from a heart and a purpose of the solitude of nature and to be come from a heart and a purpose of the solitude of nature and to be come from a heart and a purpose of the solitude of nature and to be come from a heart and a purpose of the solitude of nature and the solitude of natu fants are lost, it must be on ac- ble, every discouragement there

prevailing to some extent, that soul meets its God; but to the jection urged by some of our breth- follow carefully the surest steps long since, on his way across the some how Adam, by his sin involv- throne of grace, erected in that se- ren in Louisiana, who are anxious to success, the ntorush thoughtless- plains of Eastern Colorado, he

Again: Therefore, as though vice. Men, who rule in public, cause in that town and perhaps in

But not as the tresspass, so also public, he may be dissatisfied with paper in New Orleans will do fully

lent of baptize, I suppose they all, from data outside of the word knew this as a fact. Now what itself," as you say) So the man-home here, and preaches to church them from rendering the word ner of administering baptism, is necessarily administering baptism, and is neces kept them from rendering the word in ner of administering baptism, is babtize by the word immerse in not learned from the word itself, these versions? There is no other but from data outside itself. The but from data outside itself, the but from data outside itself. The preacher and his influence is felt to be the word immerse in the but from data outside itself. The preacher and his influence is felt to be the word immerse in the but from data outside itself. these versions? There is no other reason sufficient to account for this except that immerse is not the equivalent of babtize. Immerse could not define it, and therefore, the word baptize was transfered in our own language.

Now, my good friend, can you imagine for a moment that you unimagine for a moment that you uni

Bro. Lee, the first owner and ed- Oh, fain would I bring to the place of ally ation of God's word to cause me to believe it. And why any one should believe it, or wish to believe it, or wish to believe it, in the entire absence of Scriptural evidence to sustain it, is a my personal act of theirs, to the mystery to me.

The doctrine of infant damnation to believe it. And why any one should believe it, or wish to believe it. And why any one should believe the persishing ner that I have never been sanguine of the financial success of the finan

the publication of their paper in with questions concerning the pel- class. That proud, intellectual their own State, and especially of icy of the churches. Whether his young man who is tainted with the some, that it should be published at the home of their College.

know that my Mississippi brethren reso in earnest, in so laudable a ligious. The root of the matter work. It occurs to me that even have a much wider circulation, convinced that our Lord is some

influence in behalf of Clinton Col- famous expression, "O, Christian turn at eve bearing many sheaves. most good. It would go to its thy name!" It is a serious thing in sustaining the College, and to ten presented in a manner to turn

of the dead. For as in Adam all which seeth in secret, shall reward as will accomplish the most desira-

L. Hearn, who, with their wives, one man sin entered in the world, serve in secret. It helps in preparate a few surrounding towns and parameter with each other in making my and death through sin. Rom. 5, 12. ration. When one stands before the lishes. But there its work ends. A abroad, which could never have have gone pleasantly enough. A and herders themselves, but for the children attained in Arcadia. been attained in Arcadia.

ordinances of religion.

tal mirth was invariably aroused

Mississippi and Louisiana? Shall claims of her object in such a way we not go to work together, and make our united paper the very best and most useful in the South west? This, we can do by increasing the subscription list of Paper the subscription of a friend who is the subscription list of Paper the subscription of a friend who is the subscription list of Paper the subscription of a friend who is the subscription list of Paper the subscription of a friend who is the subscription of the subscription What say you then, brethren ing the subscription list of Bro. dwelt under the same roof with herself, would approach her at we shall soon hail a common organ such unreasonable times, and in published in the Empire City of such extraordinary ways, that in F. COURTNIY. the South.

Grand Cane, La., Feb. 7, '84. imagine for a moment that you understand the Latin language as well, or better, than the Latins themselves? You may assume or assert this, but the common sense of every scholar will reject it. You have not yet reached the cont of every scholar will reject it. You have not yet reached the cont of infallibility, no matter what the gift of the Holy Ghost." Here in a series of the street was and go into the said unto him, arise, and go into the street which is called straight, and inquire in the house of present things, as both a course, what the many be made right to one shall the street which is called straight, and inquire in the house of present things, as both a dook above them and alook beyond which he expedd, lost a friend, and inquire in the house of said unto him, arise, and go into the street which is called straight, and inquire in the house of present things, as both a dook above them and alook beyond which he expedd how above them and alook beyond which he expedd, lost a friend, and inquire in the house of said unto him, arise, and go into the street which is called straight, and inquire in the house of said unto him, arise, and go into the said unto him, arise, and go into the said unto him, arise, and go into the south the street which is called straight.

And the law care the appearance of a wish to show kind nearly the common search the prevent as a south of the said unto him, arise, and go i Nothing does so establish the A young man undertook, in a mix. stances, shall deter you from doing

humbug will be admitted at any price, if know it. If one gets in, it will be promptly

The average circulation of the BAPTIST RECORD for more than two years has been between 3,500 and 4,000; it is, therefore, the best weekly advertising medium in Mississippi Henceforth, all advertising will be done on special contract. Terms will be made reasona-ble to advertisers of good standing. For rates address BAPTIST RECORD, Clintor, Miss.

was rewarded with contemptuous derision

Those Christians who are most successful, both in the public affairs of the churches, and in private Christian endeavor, are, without

exception, persons of more or less This fine, delicate "touch," which has been called a sixth sense, is a natural gift with some; with others it is acquired. And I hold that it is a grace, which may not only be acquired, but one susceptible of much education and development. Disagreeableness in word or deportment is unnecessary, and wholiy inexcusable. The obligation to tell others of the great salvation never gave the authority to be rude

t would ron in thy service yet grieve not to wicked, there is a conscious feeling of the refinement and purity of Christianity; and whatever of grossness or roughness appears in advancing its claims, must necessarily lessen their force.

Nor suffer my faith, dearest Lord to grow But if we would show ourselves approved; and workmen that need not be ashamed, we must be "all things to all men." Whatever this Bro. Head, who has just sold out to the Record, will, both doubtless,

I am aware of the preference speaking with reference to their er. Strong words and methods are of some Baptists in Mississippi, for lack of commonsense in dealing atterly out of place with a certain impeachment be true or not it materialistic notions of the day, would be well for some of us to will meet you with lofty scorn, if Again, I know that some of our cultivate more largely that rare brethren in Louisiana feel like it virtue, commonsense, in religious that he is a sinner, and must flee

work. It occurs to me that even this special work of the paper can the Holy Spirit inspires every adapt speech and manner to those be as well or even better done in New Orleans than in Clinton. The form of it. Probably one of the life; from Agrippa, the King, to present subscribers to the RECORD most delicate things in practical Onesimus, the slave; from the are not only posted as to the Col-Christianity is to understand just learned Greeks at Athens, to whom ject shed by the RECORD, Now, even more delicate and difficult to he was: t was a striking feature of

saturated with prayer-as in the

made to feel like exclaiming after may go forth in the morning joy-Thus would the paper exert its the fashion of Madame Roland's ously, knowing that we shall re-

one on the one hand, and the obedience of the one on the other hand.

There seems to be an opinion

There seems to be an opini our sincerest efforts, because of gether. Before the company scatwrong tactics; defeat our noblest tered, the owner of the ranch brought out a number of books, pam-A Baptist wife had a Methodist phlets and papers and placed them husband; and, very naturally, de on the table, saying to the men, sired him to see the truth as she saw it. Did she woo him with the harmlessness of the dove and the wisdom of the serpent? On the con. trary, she wearied him with entreaty, and pursued him with argu- where as he traveled in those rement from day's end to day's end; gions. Such are the agencies at until he came almost to detest the work in those scattered ranches and very name of Baptist. A mother multiplying mining camps; and desired to see her son a Christian; such is the reading with which those and at his vehement displeasure herders and miners are supplied to compelled him to attend on all the while away their leisure hours. The emissaries of infidelity are She would have fetched him into busy sowing their tares, and a dark cumscribed area, and then it sheds the kingdom by main force; when, harvest is ripening. It is a grave light abroad, and brings light from had he been gently led, he might question not only for the miners lecting tour, and presented the z n of it,

> stead of the serious impression she Resolve that nothing whatever, designed to create, a secret, but fastances, shall deter you from doing

CLINTON. MISS.. Thursday. : February 21, 1884.

### Editorial.

NOTES AND COMMENTS.

Ala., has accepted a call to Hender- er's jacket to see if he is right.

ing years of my life as full oft ser- on collecting the pastor's salary. vice for the Master as possible.-L. R. L. Allen.

if we leave out its threatenings of ally its origin. Whence it came. punishment. It is to be feared that Whether it be a direct divine inthe novel opinions upon annihila- fliction, or the natural result of sin. tion and restoration which have af- -R. G. Hewlett. flicted the church in these last days, have caused many ministers to be to this call. slow to-speak concerning the last Prosperity is a more refined and judgment and its issues, and conse- severe test of character than adverquently the teriors of the Lord sity, as one hour of summer suner preachers or hearers. If this be than the longest winter day. -Eliza

cently by a correspondent of the Hestern Recorder. Christian Index, provokes the Cath- So mote it be. Nothing has refrom the faith of their" Romish land, among Baptists. away from errors that slay the Bro. Jno. F. Jackson, a most excel- ery pastor ought to have it!

the News, "are ecclesiastical, per- Oxford. petual and eternal," no matter A young lady writes us from one what the civil law may say or do of the Central Blue Grass counties: about them. This is just what the I am in a Baptist community where head of the Mormon hierarchy says.

Polygamy is an essential part of
Mormonism. How much longer

Tam in a Baptist community where
men chew tobacco right in church.

Those gentlemen can plead Scripture in justification of their filthy will the people of this country allow such an immoral order to exist? It ought to be pulverized immediately,-Indiana Baptist.

And let the di-orce laws which now disgrace the land be put in the same morter.

The Musical Recital by the music class of Meridian Female College on the 8th. inst., gave great satisfaction to teachers and parents. The teaching of the e ments of the curred to us that it is just at this

State Board to labor in East Miss., ough in Southern Baptists to change, the rite of baptism has its own peculiar meaning, and in the bounds of the Chickasa- promptly utilize all such opportun- been displaced. They thought that which the other does not possess Shall we say that churches and Associations shall not send out Missionaries unless everybody can be got to agree to it? Let some men take care that they be not found fighting against God.

Our little friend; Appie Lee, writes us from Fort Worth, Texas, and tells of a pleasant trip to Decatur, Texas. Enclosed with the letter was 25 cents for the Missionary basket. Will not every little read-

Bro. W. P. Chambers writes

Let the brethren all over Louisiana, speak to each other freely ponding increase for their outlay through these columns, and let -Heathen Helper. there be a general stirring up all The Reflector tells us that Bro.

Union Revival that has been in The way to promote a revival in heart; but he has been trained up brother with full consent that he written by bro Hall (at our request) bers, all have pastors and plenty You have doubtless heard of the progress in this city—(Memphis, your church is by getting yourself in a church with many beautiful shall get all the comfort out of it against the practice, and had our of Testaments, and some super-Tenn.,) for five weeks passed. It right in the sight of God. The reerrors, and he is fondly attached that he can. We quote from, the endorsement in the paper. If we sound Baptists. closed last night—many hundred vival will then begin n your to the church of his fathers. His Philadelphia edition pages, 56 and were to charge Dr. Graves with

his State, and will no doubt be elec- he give us his name? ted, Make a note of this Bro.

Jesus Christ always looks on th best side of us. This is my rule as to my brethren and all they are engaged in -E. B. Miller, Greuada.

A great deal better is that rule than setting up to watch the breth ren, on the idea that they are going to do something bad, Some breth-Eld. J. M. Philips, of Tuscaloosa, ren want to feel under every broth-

Ask Deacon John Powell to give I wish to pack the few remain- us an article on the deaconship, and

Please cal! on some one to giv We rob the gospel of its power us an article on Depravity, especi-

Will Eld. J. P. Everett, respond

have had small influence upon eith- shine produces greater corruption

for one great means of conversion A writer in the Biblical Recorder. is thus left unused .- C. H. Spur- bewails the fact that so many N. C. Baptists do not read their excel-A preacher was once urged to lent Recorder, and says they will quit preaching about the pangs of never do much till they do and To this, in the pulpit, he replied, formed they will not be interested.

Mrs. Nelson's sewing school in which has greatly retarded the pro- of skeptics and infidels in these so-New Orleans, as represented re gress of our cause in that region .- called religious organizations .-Biblical Recorder

lent man for the office, was ordain-This Catholic Examiner sometime ed to the deaconship. The Presago lectured protestants on the debytery consisted of the pastor, Eld. cenciey of journalism, but, alas! J. H. Edwards, and Elds. J. L. The News, the Mormon organ Johnson and W. I. Hargis. Ordi-

> let him be filthy still."- Rev. 22:11. -Recorder.

Is there no way to induce the brethren to be clean and nice as

churches who consider it to be men may substitute another act to questions. In Greek it might be have a benefit as well as Baptists. their special office to advise the fulfill that design, Baptists have said with equal propriety, deusai It is not in our heart to monopolize Pastor, and direct his social as well their answer ready. as his religious life." And the

According to the Missionary Reless than \$8,500,000. The home churches could not show a corres-

stir themselves or things will soon trouble call in help. A committee har things of Pedobaptists, and say, if, on this one point, he does We have noticed Bro Graves'

Bartist Eccura er Baptist brother is the Democrat preacher in the State who does not dobaptists, we do not; before Calling a command to his disciples a the whole truth, and past experi-

man, Rodney.

he comes.

The Missionary Baptist, Nashville two papers in the field, it would be better ihan having three papers. But maybe not.

Just now the greatest dauger to Louisiana Baptists, is division. far as in him lies, the brotherhood shall strive together for the furtherance of the gospel. "The pulpit has no longer that

absolute jurisdiction in morals and religion which it once had."-//. H. Beecher, in New York Herald, of Jan. 28th. And no one man or society of men have done so much to destroy the influence of the pulpit in such matters us has Beecher. ter of Northern Methodism, the admission of this justly color

Eld. T. J. Bailey has a copy of olic Examiner, of Brooklyn, N. Y., tarded the progress of the cause in History of Foreign Mission of the is a good idea, and kind, Brethren

with great success. The Mexicans, revolting against the chains of Roman Catholicism, are praying for light and are begging for Baptist are correct; his opinions are light and are begging for Baptist Association was organized, but the brether and are begging for Baptist Association was organized, but the brether and are begging for Baptist Association was organized, but the brether and are begging for Baptist Association was organized, but the brether and are begging for Baptist Association was organized.

This article is long enough.

I will try to get you ten subscribe of the points go over, not to be not be and my mind so fully occupied with brether. — Prof. W. E. Berry, Blue and my mind so fully occupied with brether and my mind so fully occupied with brether. — Prof. W. E light and are begging for Baptist facts are correct; his opinions are not correct. A man may be a may, with equal propriety, fill the sometime. It has been very pleas-thing for the Record, and for want the city.

You may enter me for one o have not had time to write any build the sometime. It has been very pleas-thing for the Record, and for want the city.

You may enter me for one o have not had time to write any build the thing for the Record, and for want the city.

Record of money to renew my subscription of money to renew my subscription.

Bro. Of There ought to be liberality en- believed, that, in making the fles to dip Each of these words

their answer ready.

Our brother insists that Pedothis circumstan e it is rashly and the truth.

Dear Brother insists that Pedo-

basket. Will not every little reader of the Record try to do that much
to them not a moment.

baptists are badly treated. When unphilosophically concluded that to them not a moment.

baptists are badly treated. When unphilosophically concluded that one of the meanings of bapto is to honestly thinking he did God's moisten. Bro. W. P. Chambers writes from Bevill Store, Ala. Somewhat encouragingly from his new home. Dear brother when any good thing pain of 308,643 communicants in the past year. They spent a little happens over there tell us about happens over the meaning of the Missiona did doors about the form of the meaning of

ic nominee for Attorney General of believe in church communion, will vin was, Baptists were, and in vast mejority of whom would cerence in trying to induce him to repulse and some are seeking resent us fairly, decided us months there is to it is this:

The vast are to day. All that he would use a word out of it ago, to let him have the field to him to represent us fairly, decided us months that he would use a word out of it ago, to let him have the field to him to represent us fairly, decided us months the working force of our churches, encourages my hope.

Yazoo county has much destination. at Clinton. Some of us think a ray of the world's great Pedobap. plain, literal sense? Or does any himself There is a public sense of for all time.

> as to the fact. We will give both hands when As long as we hold that disciples be dyed or moistened. Were the write this now at your request and are bound to do what their Lord people moistened in Jordan or with the full determination not to commanded th m, and nothing else, dyed in Jordan? wears a smiling face and propose to we are bound to our present prac. It is not required of us to be silly live and do good It did appear to us tice, or we must go in the face of in order to be Christians, that if Tenn., would support the these great scholars. Candidly, We shall urge nothing in reply dear Dr., is not their testimony as to what is said of the Latin verto this fact misleading, if we are sion, not because there is nothing

wrong? That is the point. to be said, but because we must no-Did these Pedobaptist scholars tice another point or two in the hold that baptizo means to dip and present article, and then we hope President of the Louisiana Baptist Let every brother resolve, that, as nothing else. No, they did not, to have an orderly discussion with or at least many of them did not. Dr. Hunter, a little later. They held that dip, or its equive. The Dr's, splendid imagina arranged with brother Head to lant is the primary literal mean- tion is at fault as to the beginning take the Messenger list and carry ing, and that it had then other and of our correspondence with the out his contract with his subscribremote meanings, figurative mean- Priest referred to. It was brought ers, &c.

We will bring this out more ful- to her faith. After awhile, she consolidation as the best thing I began preaching to this church short biography of Rev. J. G. On What with his semi-infidel teach- ly in response to your remarks came to the end of her wits, and possible under the existing con- several years ago-when it had on- chen, the first Baptist missionary t explain it all, but dition of things. Dr. Carson. You remind us of Higher Lifeism and Romanism, the Baptist scholar. It stares us h shall write you. We parted and,

-J. J. White, Trenton, La. You thirty-five members. It has during it, and if you have space for it, it thing called religion at the North has in a large measure degenerated the face, you say, and we write has in a large measure degenerated to our hooks that has in a large measure degenerated to our hooks that the past year contributed to our might be of some interest to your various enterprises, and ha paid readers. The following is a brief into a looser and weaker moral in- we are not ignorant of it, nor are plainly our objection to his church. fluence than that possessed by the we acquainted of the fact, that Pe A correspondence was continued It is not editors we need, but a his traveling expenses monthly: hell, because he was shocking the hell, because he was shocking the hell, because he was shocking the horn on the 26th of January, 1800 and sensibility of some people are included and the pleasantest born on the 26th of January, 1800 and the pleasantest born of the pleasantes refined sensibility of some people. quite right. till people are in Rights Christian Temperance Union. If the degeneration continues appear, do Dr. Carson great injust but rantize, and, therefore, did not Brother, we are going to hay our and work together harmoniously, among the churches. By the "O, my friend, if you cannot bear on the Baptists of the tree, and mislead their readers. We obey Christ. His defense was, that self out to send you the Record So you see I am much in love with providence of God, he came to to hear me talk about hell, how says that there is a strong tenden- North and South will have to unite have seen this done before, and the rite was changed by the author- and the Recogn Linn as over will you endure the eternal burn- cy among Baptists in Southwest in sending missionaries to preach now with the book before us, we ity of the church. So, you see, Dr. Arkansas to give up the wrangling the gospel of Christ to the millions will set this writer in his true light your imagination has played you I should rejoich to see the Mes-

Your quotation is correct; but ally what has already been said, do well .- Henry Eennett, Everyreen, ers to know that I am happy. I Carson's explanation of his dissent concerning Calvin and others. We do not intend that our names our best members have moved to say: "We call those who practice such dishonest schemes thieves, stant wrangling and mainly over the Southern Baptist Convention; but he is going to work for a other to and not very respectable thieves at little things. May there be peace give to a brother preacher. That lexicons. There is the most comespecially where there is no molarge list of subscribers, who, like is opening up so blessedly encourbegan, his work by organizing send along ten new subscriptions plete harmony among them in reptive to misstate facts. Whether these brethren have come to stay, aging. No paster in or out of Sunday-schools. The first Sunday-"parents" - that is, "steal" them On yesterday, the 2nd. Sunday, and let us send you the book. Eving of bapto and baptizo. Again: is purely a question of fact,-of for their paper. "Accordingly, Baptist writers have historical fact, we will say. Wheth- I don't remember when my time able to say as much of my two over 60 years old. Bro. Onchen always app aled, with the greatest er Peter immersed or aspersed the is out, but I am in for life. - W. M. churches in the country, by the confidence to lexicons, even of Pe- 3,000 souls on the day of Penticost Sprinkel, Hidleburg. Our Presbyterian brother this dobaptist writers. On the con- is another sort of question; it is a week is stronger than he has trary, their opponents often take question of interpretation. WhatAlabama this year, but I can't get churches will not only pay the pastor's salary but will published at Salt Lake City, speaks of the President's reference in his message to Mormonism in wrath-message to Mormonism in caustic now and then, it is because not intend that the impression with Catholics and Pedo-baptist caustic now and then, it is because he boils over in the heat of his should go out that lexicons are Pedobaptist indignation at Bap- Pedobaptist indignation a tist ways. He is in earnest in his And further, he tells us that the ries find play, and we part with best commendation of your paper provement. The spirit for mission

ces, and manners, too, perhaps.

ces, and manners, too, perhaps.

Yes, we did succeed in proving just what we said of Calvin. Cal
J. J. W. Mathis. just what we said of Calvin. Calvin testified that thrist commandWe quote for your benefit, and baptist in the region of opinion and are altogether pleased." ed immersion, and that the Church others, as well, his explanation: interpretation, as in that of fact. Our venerable brother Coleman, Van Alstyne, Texas. Feb. 12th. 1284.

(Catholic) changed it. That is what we said. Here Calvin testi. It is what we said. Here Calvin testi. It is what we said. Here Calvin testi. It is a confession made by the consumer of the c fies to the meaning of the word by this I mean a first principle in is no arguing a gainst facts;" but itors are often blamed, but who Record the other day reminded me attending to the homeless and the well as good?

Our missionary, Bro. Powell, is laboring faithfully, and meeting with great success. The Mexicans will great success will great success with the great success will great success. The Mexicans will great success will great success with the great success with the great success will great success with the great succes

Bro, Powell has now the opportungood witness, as to a fact, yet far same place, though they are all es. ant, and, it is hoped, not without Vaiden. You stand that way on of money to renew my subscription Bro. Onchen then began to travpoint that a great many teachers fail.

How true is it that a scary horse always finds a "bugger." A broth-always finds a "bugger." A broth-always finds a "bugger." A broth-and great gre upon, and that, hence orth, the discopy on the same terms.

promptly utilize all such opportunities.

"If find that those who read our paper do nearly all the work of paper do nearly all the substance could be transferred the substance and paper do nearly all the substance could be transferred the substance and paper do nearly all the substance could be transferred to another does not paper do nearly all the substance could be transferred the substance of the depart of the done quickly, for I will be done quickly, for I "There are persons in most tain act, having a certain design, jects, with respect to almost all discussion, that Presbyterians may profit

> Dear Bro. W.sk:-In answer to ury; but he has no disposition to mence soon. Give my kind re-paper, which has a large circulaare an advocate of feet-washing These are some of the good we

tion, the very thing he least dream- primary meaning of the word. eeived alien immersions. In just ed of needing. Sir, we do believe I blame him for giving different the same way, we favored feet-Pedobaptists need their conscience meanings when their is no real dif. washing. Upon a thorough re-2xdoctored, righted by the force of ference in the meaning of this word amination, he opposed alien imtruth. Why else should we write He assigns to figurative meanings."

a line in reply to you. Our con. I maintain that in figures there is a line in reply to you. Our con- I maintain that in figures there is pose feet-washing, and have done some of the destitute portions of these are in one county. The othover the State in the interest of Christian is preaching to full houstheir State work. There is no time es in Chattanooga. Can't you let tist is, that he is a good man, and the interest of Christian is preaching to full houst ception of the average Pedobapon of the word. So on all suitable occasions for Mississippi, he learned that there these are in one county. The other of the destitute portions of the tist is, that he is a good man, and It is only a figurative application; more than a dozen years. The on- was not a Baptist to be found up would walk in the truth if it could Thus Dr. Carson explains himself, ly articles on the subject which and down McCall's Creek. Ithink be brought home properly to his and we commend the whole to our heart; but he has been trained up brother with full consent that he written by hre Hall (at our request) conversions resulting and the heart, and may spread far and wide. prejudices are all on that side. We 57. It is worthy of remark, that, churches strengthened. To God Shall we say it again? We cannot would gladly draw him away from if Carson is wrong on the one point alien immersion, because he once undertake to settle difficulties afar error into the better way. This is of difference, which, it is just to practiced that way, we would be Pastor Lamar says Memphis has off. More than likely we would our view, and we are an average say, he argues with great ability, guilty of a gross wrong. We will members go to another community, those brethren are receiving any 1883.

great deal of him.—Silas H. Cole- tist scholars say Baptists are right body serioutly believe our Lord justice, which, in due time, will meant to command that we should make everything right. I only pursue the matter.

We cannot think it worth while to try to keep our neighbor inform- in Hernaudo, Coldwater, Senato- ing built in our bounds to be comed and to correct his statements.

WORDS FROM FRIENLS.

note from brother W. H. Jack, much church work. Convention:

"I note specially that you have

question was administered accord lady of Protestant parentage. She the State, I deeply regret the failing to the literal, primary mean was very zealous, as most perverts ure of the Messenger, but under One by letter, and one by experi. (the city where I was born and are, and tried hard to bring us over all the circumstances, I regard the ence for baptism—both grown men. raised) Germany. It contains a

senger and Record married, made comfort desirable from his admis- As to the Catechism of the Coun- one and well located. It seems to cil of Trent, we have to say virtu- me a paper in New Orleans would. It may interest the Record read-

efforts to doctor Baptist conscientiations are wrong in taking a them. It may be that our esteemed is to subscribe for it again, and work in our sectation is a one-was in 1829, and only in the year

RECORD.—J. R. Farish. And Bro. trade—building meeting houses, a theological seminary and publishing one on hand and another to com-

#### Communications.

As a matter of news 1 will sa-"Tate County' has prohibition af portant points needing help. In ter July 31st, 1884. After that time the midst of all this we have not there will not be any whisky sold less than 600 miles of railroad bebia, Como, nor Sardis. From Memi- pleted this year. Towns will phis to Batesville and perhaps fur- spring up a l along these. They ther down. It is that way because need special attention. Be it rethe people want it and asked for it. membered our R. R. churches are We have received the following whisky men. Weather bad, not and most of them have had help All of our Representatives are anti- supporting our work very largely Yours Truly,

I am at present preaching to the ings, etc. But now work it: They about this way; One day we fell As to this I have to say that, in tion morning and night considering last Sunday-had a good co gregadeclare as a fact, that the rite in into conversation with a Catholic common with the denomination of the bad weather and roads. We y six members, and no house of that ever preached in Germany, You may count me one to push. terest in a good house, and has last, I thought if I would trans ate the pastor's salary in full, and pays sketch of his life and labors:

H. J. VANLANDIN HAM.

Your Brother.

the Kosciusko church, all things kept up at the same place, now last of this year. I have not an "anti" to any good word or work opposition and persecutions, and

effort to get my people to feel the

ago "But" you know all default-ers havo excuses. Well, now for paty with them. In 1814, the first have not had time to write any- build their churches throughout

er is grieved because Bro. Ray has er suffer such an opportunity to baptist authors, who stand with this does not import that discission.

Tappers book.—W. L. Skinner, so many personor menusand where set at interty to worship that a proposition, simple, plain Kossuth. You shall have it. For. I have had thirty-two years of trial whatever form they thought right. Baptists on the question of fact, this does not import that dip signifies to moisten, or that moisten signifies to moisten the discount of the discount I recognize the fact that I am at 4 p.m. His loving wife, and

Now, it is from ignorance of this principle that lexicograpers have resent his side, and he will do it in the church.—S. E. Duatey, of Mississippi. If demagogueism, of political distinction, attended and whisky could be driven from the funeral." Now, Dr., the real question to given meanings to words which a Christian spirit, It is but fair they do not possess; and have the back some one of his church. When He's the State, her moral and material when He's the State her moral and the He's the State her moral and the He's and it is, ought not an earnest effort to be made to induce more of our people to read?

Now, Dr., the real question to given meanings to words which they do not possess; and have thereby laid a foundation for evaluation for evalua villages and one in the country. I was at home in 1876. To-day

They have agreed that I shall there are in Hamburg over 30 000 It is a luxury to work for the not starve. I am at my same old Baptists with several fine churches, gards to the brethren generally, tion. Thank God for it, and may and especially my old charges.

W. W. FINLEY.

There is much destitution. It

must still be remembered that in tom there are nine whole counties and during his life time. But this and parts of six other coun ies. is only a little of it, the leaven is In all that vast territory there are working its way to the very heart I saw in a past number of the one hundred thousand people. Of er two in different counties Leav- and that of all, our German brethwork already commenced. Two with interest .- E .. of the churches, one strong, the other weak, when combined are Union Meeting at Mt. Moriah Church. able to support a pastor. They have brother A. Taylor as pastor. The churches of the First Dis-Bro. E. E. Smith has a part of my trict of the Aberdeen Association. work. Bro. Slack has his church- convened in union meeting with Pastor Lamar says Memphis has on. More than likely we would our view, and we are an average say, he argues with great ability, been mightily shaken by this revimake matters worse, if we were to Baptists, no and convincing power from the not put the other side; but let the either to reside or even on a visit, aid outside of their churches. The After the Introductory Sermen please write a card to the pastor new church building at Greenville by Eld. W. A. Mayo, Bro. J. H. Garrett, was elected Moderator, S. settle back into the old ways.

Frof. Gibson, of Rienzi, a fine teacher and thorough Baptist, is a candidate for Congress in his Discontinuous candidate f candidate for Congress in his District. He is every way worthy and trict. He is every way worthy and well qualified. And along this line we note, that Mr. Cunning-ham, of Natchitoches, La.. anoth-lam, of Natchitoches, La.. anoth-la

tion. Vicksburg is without a pas-J. W. Bozemay. tor. Jefferson and Adams counties have much. Along the coast we still have a good deal. Then we have many weak churches at imf om the Board. At least many of them have. Then our Louisiana has very great destitution, including New Orleans, Next I will give something of the outlook. I omitted to say Natchezeis without

various enterprises, and ha paid readers. The following is a brief

age, and there, for the first time, heard the gospel. It impressed him so strongly, that it led to his conversion, and it was not long before his conversion that he felt it his duty to tell others of these glad tidings. How that Christ. lieveth on him should not perish,

corners &c., in the mids, of bitter

of 1834, were they, seven in all, baptized by Dr. Sears, of Baston, and joined the first Baptist church

few in number, but the Lord was a confession made by the consumed by fire, the Baptists did a

he died, on the 20th of January,

the Baptists in Germany still continue to grow, and to do good, and to win souls for Jesus.

F. D. BAARS. Louisville, Feb. 11, 1884.

What a grand work to result our State in the Mississippi Bot- from the faithfulness of one man,

Ele Satur derso The report ion M Church Sanda Int J. Lo 1. I

tors, nance

locate rnd M loca'ed All der the the Chi ports a

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held 9. credit of member during t the Fire The C trial Scl held 13

That of give us wise be sion Sc age atte Church Mission tain the pended ! In con the office ing the q

dustrial

ion Sab diate resi having r 8248 50; Our M Miss Gar

given fai Mrs. Nels

es ay on "The ubligation of hurch Convention.

churches.—A. J. Brown.

6. Duty of churches to their pas
6. Duty of churches to their pas
6. Duty of churches to their pas-

tors .- D. W. Fowler. 7. Do the Script res warrant a Number of abbath Schools pastor in demanding a stipulated Numb r of officers and teachers salary?-Eld. A. J. Seale.

9. Are worldly amusements Number of officers and teacher sumber of pupils enrolled ..... fot il number of Schools ....

pel?-Mrs. S. G. Abernethy. The meeting adjourned, and the bretbren went home we hope feel- Number of Ladies' Home Mission Societhere and with a renewed resolution to seek "The Blessedness of

H. B. ABERNETHY.

The First Buptist Church, New Or-

work of the First Baptist Church, for the quarter ending December Other services attended by Paster ...... 31, 1883, we believe will be of inter- Number of sessions of Sabbath Sch ols ... est to your readers. We have two Number of meetings of Ladies' Foreign stations; the first is the Church Home, located on the corner of Number of Sessions of Industrial chools 26 Magazine and Second streets; the second, our Valence Street Mission, logated on the corner of Valence

mile North of the First Church
The First Baptist Church was or-

ing the same period 1 by death and 2 by letter. Our pastor has preached 26 sermons, conducted 36 pray-

The Church and Valence Street received from the denomination Sabbath schools have held each 13 and our dependence upon it. session. Total 26. Number of pupils enrolled in the Church Sabbath School, October 1, 163; received during the quarter, 23; present enrollment 186.

Number of pupils enrolled in the Valence Street Mission Sabbath School, October 1, 157. Received during the quarter, 29; present en-rollment 186. Total in both Schools 572. The average attendance of this church. I feel very much en-

School \$20 90.

The Women's Home Mission Society of our Church and Mission, report through their Secretaries, 16 meetings. The Church Society beld 7, Balance on hand with moneys re
Since I came here we have re
membership of the church has all believe I 25 years ago, and is now being re-written to well as man. Price \$1 per bettle or 6 for \$5. All Druggists south, which was remodeled by the General Configence of 1866. The New Wheel, will be brought out in superb style, and be ready for mailing on the 1st of May. Price, Sl59, post free. It will be fully illustrated and contain School \$20 90. Balance on hand with moneys received show \$57 80, of which the Church Society is accredited with \$4.5 30, and the Valence Street Misser Secretary Friley visited us last members of these Societies made during the quarter 362 visits. The ladies' Foreign Mission Society of the First Church held 3 meetings that it is; for since we have lost

85 for the cause. The Church and Mission Industrial Schools, into which we seek to gather the children who do not attend subbath School, proved a Kellis is back in our state. I extend to him a horizontal state. most efficient agency for extending tend to him a hearty welcome, and our influence. They have each held 13 sessions during the quarter, bors at Lake Charles. That point held 13 sessions during the quarter. The enrollment of the Church In-dustrial School has reached 281. Board has given it up. I hail with That of the Valence Street Mission pleasure the weekly visits of the 151, a grand total of 432. These give us access to more than half as many homes, which would other wise be inaccessible. The Church School has 16 teachers, the Mission School 7; total 23. The average attendance of the two Schools

This cellane ons should go and stay to build up a good school. Address this office. is 242 each week. The pupils of these Schools have contributed during the quarter \$34 50 for Mission purposes. Of this sum the Church School gave \$23 50; the Mission School \$11 00. To main- the questions and return the postain the Schools the officers expended \$28 79.

In connection with these Schools, the officers and teachers made dur- important to this department. ing the quarter 451 visits. Thirty additions to the Church and Mission Sabbath School is the immediate result of this effort.

The Church Treasurer reports having received during the quarter \$248 50; disbursed \$246 13. Our Missionaries, Mrs. Nelson,

the "Blessedness of Giving," which State Mission Board of Mississippi; Mrs. Mattie Bean. All of Holmes was discussed and adopted by the Miss Gardner and Miss Cole are County, Miss. the appointees of the Home Mis-

Members to Support Missions' which was fully discussed and adopted.

Our beloved Bro. A. J. Seale, who was relieved at our last Association from pastoral work on acceptant of feeble health was with the county of the difficulties necessarily encountered in the prosecution of our work here. On every hand we meet with the most potent manifestations of the county of the cou count of feeble health was with the tal Christian ty. For a long time brethren and cheered all present to come we must faithfully sow the by his telling speeches in all the seed of eternal truth, watch and is cussions.

care for it with persistent patience, In Gillsburg, Amite county, Miss.

Eld. W. A. Mayo preached on visiting unweariedly for weeks, Jan. 28, 1884, Miss M. E. Gill, sis-Saturday night and Eld. J. L. Hen- months and perhaps years, before ter to Messrs. W. A. Gill & Bros. we see evidences of its having taken | For some years she was a constant

December 31, 1883:

Gained during the quarter r. 8. Is foot-washing a church ordinance? - Eld. J. L. Henderson. Number of pupils enrolled ..... Number of officers and teachers ... 10. Does a knowledge of the Total number of officers and teachers ..... 56

Grand total ....

eties .. Number of visits made by Paster .... Number of visits made by Missionaries and Church Members .....

Number of sermons by l'astor ..... The following resume of the Number of Lectures and Prayer-Meet-. ings by Pastor .... Mission Society.....

MONEY RAISED FOR ALL PURHOSES.

work and needs because of the help

Fraternally, FRANCIS DOWNEY, F. C. GREGOAY. BENJ. LEAS, J. E. RANDOLPH. Deacons of First Bap. Ch. New Orleans, Jan- 28, '84.

couraged in my work. Bro. Mc-Gee left the courch in a fully organ-These schools have contributed ized and working condition, and during the quarter \$56 50. The there was nothing to do, but to CREAT IRON WHEEL. Church School \$35 60, Mission take hold and go forward. The membership of the church has all The first Elition of this work was

during the quarter, and report \$7 .- our paper, we cant hear from each

A'medium of communication is a

T. R. HARRELL. Minden, La., Feb. 12, 1884,

Return the Postals. Will not the brethren who have received postals from me answer tals? Please do not neglect it, for only one was sent to each Association and the information sought is

At the residence of the bride's given faithful unwearied service. lu, Miss., by Rev. T. W. Lewis, on Mrs. Nelson is the appointee of the Feb. 14th. Capt. H. H. Wynn and

Bro. J. H. Garrett also read an sion Board of the Southern Baptist At the residence of the brides father, Amite county, Miss., on the At the residence of the bride's

under saddle, in good condition when stole. I will pay fifty dol-wish you would said a will do you all the goo lars for delivery of same, or infor-mation leading to his recovery. T. C. Biggs.

A mild, delightful invigorant for delicate females is Wilders Stomused your Spavin ture in two cases, one is
the Bitters. Cures Cortiveness carb and one splint. It did its work nicely.
M. A. Plumer. 372 delicate females is Wilders Stom-

sciences aid in preaching the gos- fotal number of pupils enrolled ......... 804 stam to A. V. Paine, Louisville, for set of beautiful picture cards.

> cellent. The departments, male and female, are separate. All board with the Faculty. The Col lege is accessible by rail from all points. The children of Baptist
> Meriboard at regular rates \$12.00 per month. They can enter as late as February 1st. and pay from time of entrance for board only. Send for catalogue to Rev. T. N. Coleman. President.

Keachi, La., Dec. 20th, '83.

nature, and action, and a large number of reports of difficult and I have been here a little more desperate cases which they have than three months, as pastor of treated successfeliy. It will be

THE NEW

Reduced Rates to Advanced Subscribers Liveryone sending \$1.50 before April 1 shall recieve one copy of the Wheel and the engraving for framing, or the Wheel and the engraving for framing, or the Wheel for \$1.25 without the engraving. Anyone obtaining seven subscribers shall receive a copy of the Wheel and engraving free.

Address

GRAVES & MAHAFFY,

WANTED.

A competent Baptist teacher to take charge of a High School in one of the best country neighborhood in Mississippi is wanted. He should go and stay to build up a





derson on Sunday.

The Committee on Arrangements report as fo lows for the next Union Meeting to convene with Hossa Church on Friday before the fifth Sunday in March, 1884:

PROGRAMM.

Introductory Sermen, by Bro. C.

J. Longest.

Essay. What is repentane and its order?—Eld. W. A. Mayo.

Essay. What is repentane and its order?—Eld. W. F. Davis.

Essay. What is the order of faith. Eld. W. F. Davis.

Essay. What is the order of faith. Eld. W. F. Davis.

Essay. The design of music in religious worship.—C. J. Longest.

I. Is it the duty of the Christian to support prohibition?—H. B. Abernethy.

May the Friday make realizing now as sufferer, but her trust was in the Lord. She was baptized by Elder root.

May the Lord comfort the behave with great success, thought it would let you know what it has done for me. Two years ago I had as speedy a colt as ever was raised by his will, rather than looking far results, that will secure the praise of faith. Eld. W. F. Davis.

Essay. What is the order of faith. Eld. W. F. Davis.

Essay. The design of music in religious worship.—C. J. Longest.

I. Is it the duty of the Christian to support prohibition?—H. B. Abernethy.

The Committee on Arrangements root.

Our people are realizing now as sufferer, but her trust was in the Lord. She was baptized by Elder ro. J. Stewart of Greensburg, Lag.

May the Lord comfort the behave as point of the sufferer, but her trust was in the Lord. She was baptized by Elder r. J. Stewart of Greensburg, Lag.

May the Lord comfort the behavior with special point of the sufferer, but her trust was in the Lord. She was baptized by Elder r. J. Stewart of Greensburg, Lag.

Fr. J. Stewart of Greensburg, Lag.

May the Lord comfort the behavior with special point of the sufferer, but her trust was in the Lord. She was baptized by Elder r. J. Stewart of Greensburg, Lag.

Fr. J. Stewar

Dr. B. J. Kendall & Co., Dear Sirs.-I hav

Dr. B. J. Kendall Co., Gents: Please send me circulars printed or one side, advertisement for Kendall's Spavin Cure, as I am out. Your

Kendall's Spavin Cure.

Rushville, Mo., Dec. 13, 1883. 1 r. B. J. Kendall Co .:- Please find enclosed twenty live cents worth of stamps for which you will send me your book on the horse, latest edition. I am using your S avin Cure on a valuable horse and it is working wonders.

ROBERT FRAZER.

Kendall's Spavin Cur

Money Raised For All Purioses.

By the Church Sylvast population about and between them.

The "Coliseum Place Church" is By the Ladies Home Mission Societies Sylvast population about one located on Campustreet, From the "Spirit of the Times." Dec. 22, '83, The First Baptist Church was organized in December 1843; Our Mission on Valence street was organized in January 1882.

All of our organized effort is un-

Kendall's Spavin Cure.

ON HUMAN FLESH Northville, Dakota, Nov. 20, 1883.

Dr B. J. Kendall Co., Gents :- Enclosed Treatment. Write to them and please find 25 cents for your book entitled "A please find 25 cents for your book entitled Treatment. Write to them and give a clear statement of your case. They will answer promptly as to the chances of a cure. They make no charge for consultation. If, however, you do not wish to consult them at present, drop a postalicard, asking for their Treatise on Compound Oxygen, in which you will find a history of its discovery, and a card, a strong and a card, a large.

Binton, W. Va., Dec. 10, 1883. Dr. B. J. Kendall Co., Gentlemen: — Your valued favor of the-fifth to hand. Since dis-tributing the books, the demand for your just-ly celebrated Kendall's Spavin Cure has increased :0 per cent. It is now considered here as the best remedy for rheumatism in the world Your truly, L. W. Вкиск.

Sond address for Illustrated Circular which we think gives positive proof of its virtues. No remedy has ever met with such unquali-fied success to our knowledge, for beast as

Ordination Certificates.

Every minister ought to have his ordin ation credentials made out to last a life







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All the departments of this venerable Baptist College are in success al operation. Many advantages are offered at reduced rates. Nealy one hundred pupils and teaciers are present in the Boarding Department. Tuition is free to all Theological students and to the illuren of Baptist preachers.

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The Spring term begins Feb. 11, 188. New pupils may enter with advintage at that time. It may be simply as a Baptist denominational paper. well for those who think of coming to be present as soon as possible after Christmas In such cases no charge will be made for tuition in the Literary Department from the time of entrance, to the beginning of the new term, Feb. 11th. Accommodatons for a few more

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pr. Whittield. of Cliston, has for sale at teweopies of this va nable work, written by Dr. H. A. Tupper, Secretary of the Foreign Mission Board. It is a work great interest, and every pastor and intelligent layman Should have a copy. No more will be printed an I, therefore, this the last cance. The price has been duced from \$3.50 to \$2.50. Address B. H. Whittield, Clinton, Miss., with price, and he will sand you a copy. price, and he will send you a copy.

KING OF THE SINGERS

of the WING MACHINE

TWENTY DOLLARS. It is in every respect the very best

SINGER STYLE OF MACHINES, Which are by far the most popular machines in the world, finished in the best manner, with the latest im-provements for winding the bobbin, the most convenient style of table, with extention long, large drawers and beautiful gothic cover it stands without a rival, K NG OF THE SINGER MACHINES.

of THE REGULAR PRICES.
We therefore sell for \$20 the above atyle of machine, and warrant it fully for three years.—We do not ask you to pay for it uptil you see what you are buying We only wish to know that you want to buy ewing Machine, and are willing \$20 FOR THE BEST IN MARKET.

Write to us, giving the name of your nearest railroad station, and we will send the machine, and give instructions to allow you to examine it before you pay for it. WILLMARTH & CO., 1828 North 20th St., Philadelphia, Ps.

FOR RENT.—FOR SALE. CLINTON, - - - MISS.

FOR KENT. A New Brick Building suitable for a Hotel, a large Boarding House, or for two commo-dious private residences.

Three Plantations, aggregating about 1750 acres, adjoining and near to Clinton, admirably adapted to general farming, being divided

Parents owning these plantations can not their children from home to two of the st educational Institutions in the State. "P.O. Box 62," Clinton, Hinds co., Miss.

THE TEXAS BAPTIST HERALD. HOUSTON TEXAS.

Many people in the older Southern States want o get a paper from Texas. The BAPTIST HER-ALD will likely answer their purpose better than any other paper. It is a large folio-28x42-pubany other paper. It is a large inno-2842-pub-lished weekly giving in addition to religious read-ing and news, much of value about the State generally. 82, paid strictly in advance, will bring it one year; 81, six months; 50cts. three months. It will be stopped at the expiration of The BAPTIST HERALD is also highly prized



A CARD.

The First Baptist Church was organized in December 1843; Our Mission of Valence street was organized in January 1882.

All of our organized effort is under the control and supervision of the church, to which written reports are made each month by the various organizations.

The membership of the church had sunder 30, 1883, was 199. During the quarter 12 were received ing the quarter 12 were received in the quar

ladelphia. Philadelphia, Pa., June 1, 1832.

In order to meet a natural inquiments, and in the genuireness of our testimonials and reports of ea-

a large record of surprising cures in Consumption, Catarra, Neuralgia, Bronchitis, Asthma, etc., and a wide range of chronic diseases, will by in praise of your valuable remedies which, be pleased to an wer any inquiries in regard be sent free.

Address—Drs. STARKEY & PALEN,

LOW EXCURSION RATES TO NEW ORLEANS.

FOR MARDI GRAS.

Having adopted the plan of selling Mychines without the aid of agents and to give to the purchaser the benefit of the commission usually given to agents, enable them to obtain machines at ONE HALF OF THE REGULAR PRICES.

For the approaching great festival of all we hear saying they have the total with pleasure, and exact the sense of the commission usually given to agents, enable them to obtain machines at ONE HALF of THE REGULAR PRICES.

For the approaching great festival we can do it with pleasure, and exact the sense of the commission usually given to agents, enable them to obtain machines at ONE HALF of the sense of \$6.40 from Jackson, Miss., to New Orleans and return. Sale Having adopted the plan of sell-

> A. H. HANSON, Genl. Pass. >gt. L F. Montgomery, Ticket Agt. I. C. R. R. Jackson, Miss.

The Progress of Disease.



We so unwilling to admit the presence of discase, fall a ready prey to the grim destroyer whose insidious approach, subtle progress and unseen workings, develops such fatal results.



Are You Sure It Is Consumption?

Many thousands fully believe they or their friends are being hurried toward the grave by that terrible disease Consumption, and are leing treated for that disease, when they have only CATARRH in some of its many types; the symptoms in many forms of these diseases are quite similar and can easily be mistaken. Catarrh, unalarming in its charactr and beginnings, neglected, developes and spreads, and in time poisons the vital organs, until it finally is no longer "ONLY CATAKRH," but some disease that gives but little hope of health or life. We do not claim to cure Consumption, but are fully convinced from the results of our daily practice that we can save and restore to health many who now feel their case to be hopeless.

Danger Signals.

Do you take cold easily? Have you a cold in the head that does not get libited? Have you a backing cough? Is your throat affected? Are you wouldn't himseness? Soreness of the throat? Difficulty in breathing? Have you pain in the head between and above the yes? A sense of fulness in the head? Are the passages of the nose stopped mg. Is your breath foul? Have you lost all sense of smell? Are you troubled by braving? Spitting? Weak, inflamed eyes? Dullness or dezimess of the head? Dayness or heat of the nose? Is your voice harsh or rough? Have you any difficulty, in tolking? Have you an excessive secretion of mucus or matter in the nasal passages, which must either he blown through the nose or drop bock behind the palate, or hawked and sauffed backward to the throat? Ringing or roaring or other noises in the cars, more or less impairment of the hearing?

If so you have Catarrh.

We, the undersigned, having received great and permanent beneficting the lungs and other vital organs of the body, and unless the disease has passed from the head and attacked the thebar and broughtal tabes, and effecting the lungs and other vital organs of the body, and unless the disease its ravages will effect and endanger the life. In most cases that the disease and requires only local treatment. But in old or neglected cases the whole system becomes poisened with the disease and then constitutional treatment is necessary to assist in expelling it from the organization

The by a new and wonderfully successful method without the knife or loss of blood. Send for descriptive pamphlet and the possibilities of the send for descriptive pamphlet. All forms of CHRONIC DISEASES a specially. List of questions sent of application, which, when answered and returned, we give an ophilon, prospect of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. Address DR. E. H. GREENE, 23 and the subject of curse, etc., FREE OF CHARGE. A

The record is a gurantee that thilds Treatment for Catarrh and all diseases of the Head Throat and Langs is not new and untried, but a politive and entain remedy. We, above all ry in regard to our professional and things, desire to establish co fi touce in our treatment so that personal standing, and to give in- every sufferer from Catarrie. Tratchitis and their effects on creased confidence in our state the Lung: and other V tal to greams; teel cert da of necess

ses, we print the above card from gentlemen well and widely know, and of the highest personal character.

Our "Treatise on Compound Oxygen," containing a history of the discovery of and mode of action of this remarkable curative agent, and a large record of surprising cures.

ly in praise of your valuatie real dies lact like a charm in relieving the load some Coyour remedies.

OARRA TAUES DE L. disease for which they are recommended. I have been permanently cured of Ca mile Sock Dale vills as When I received you treatment I could cific. I will answer all letters addressed to hardly move about, but before I had used

me in regard to this subject. Yours with thanks. F, POWE 1. Heath, Bark co., N. C. aug-18, 1882.

You are at liberty to use my name as a

of your remedy. It has not only cured my wife of Catarrh in the head and thrat rected, and I now rejo ee in saying that I but has cured her of dyspepsie.

Aug. 8, 1 22. You may use my name, also that of my wife; we have both been cated by your treatment. we recommend your remedies to all we hear saying they have fatarri. I. V. Spayd. broughist Catarrh, and concluded to give

o. atarrh. Crab Orchard, Ky.

I six weeks I could work all the time, and

here attended to my business ever since.

t shall always recommend your treatment i. the highest torms. Mobleys Pond, Ga.

Gally Bridge, Fayette county, A. Martin, Your med'esnes were du'y received, and cil cied a perfect cure Thanks for your prompt etientson, and for the thorough

prompt retients on, make prompt retients on, and earne of my husba d.

Respectfully.

Yrs. 1. Foreland, I was terrib'y afflicted with masal and

your treatment a test. In a short time it

HOME TO FATMENT. C i ds' Trestment for Ca-tarrh, and all diseases of the Head, Throat and Lungs, can be take, at home with perfect case and safety, by the patient. We especially desire to treat those who have other remedies without s cress. A full statement of the method of home treatment and cost will be sent on application. or the

Magno a, Ark

Rev. T. P. CHILD 3, Troy, Ohlo.

ay you saw this in the BAPIIST RECOR .

Yours Fraternally, G. A NUNNALLY, Sec. Ch. B'ld'g. Dept. Rome, Ga. Feb 15, '84. MARRIED Jan. 17-13t. Miss Gardner and Miss Cole, have uncle, Mr. H. B. MeGee, near Tohu-

it is certain in its effects and will not blister.

Saved Him \$1,800.

Kendall's Spavin Cure. Holly, Mich., Dec., 7, 1883.

Kendall's Spavin Cure.

Glassville, N. B., Dec. 11, 1883. Kendall's Spavin Cure gives general satisfaction to my customers and all who use it speak wall of it. As it is a good thing I wish to advert ze it in good shape. Send me such advertizing matter as you have and oblige Yours very respectfully.

you are suffering from any chronic disease, as Consumption, Catarrh, er meetings, delivered 3 addresses, made 208 pastoral visits, officiated at 3 funerals and 3 weddings, and been present and active at 13 other

Our Valence Street Mission work is retarded, and suffers for want of a building.

We make this statement of our their new Compound Oxygen

By J. R. GRAVES:

ston Society with \$12 50. The disbursements were \$20 70, leaving a balance in the treasury to their credit of \$37 10. The officers and meeting with us in May.

Working and praying for others.

Secretary Friley visited us last week, and raised for State Missions, lishers have had a fine steel engraving of the Author. one taken at 34 years and one at 64. To meet a general request of friends, the publishers have had a fine steel engraving of the author executed by the cellebrated Butter of New York, without regard to cost, tre of New York, without regard to cost, which will be executed on large card for framing. Brice, \$1.



THE KING'S SHIPS

God hath so many ships upon the sea! His are the merchanmen that cary treasu The men of war all bannered gallantly. The little fisher boats and barks of pleasure On all this sea of time there is not one That sailed without the glorious name there

The winds go up and down upon the sea, And some they lightly clasp, entreating

And other ships they buffet, long and blind-

The cloud comes down on the great sinking the Mission Box.

And on the shore the watch rs stand and Sister Nelson writes:-

And God hath many wrecks within the sea; The wisdom throned above is dark to me, Yet it is sweet to think his care is under; That yet the sunken treasure may be drawn Into his stere-house when the sea is gone.

So I that sail in peril on the sea, With my beloved whom yet the waves

Say-God hath more than angels care of me And larger share than I in friend and lov-

Why weep you so, yo watchers on the har. This deep is but the hollow of his hand. Boston I'r uscript.

## Editorial.

ity in the wording of our subject, many who will not go to the ion? Who knows, for only God can Paul it was furnished us by our good churches." Brother Bush, when he said he was in favor of practical working Christianity among women whether it took the Mary-side or Martha-side.

The Ladies Missionary Society of Brownsville church has begun a work, which I have not known a work which Far be it from any Christian wo- any similar society to undertake man, no matter how industrious and I think it cannot fail of fruitand thrifty she may be, to speak ful results. It is the establish mistakable stamp of truth, -that a dispa a singly of the Mary's who sit ment of a missionary library, ca- little child can comprehend it. His at the feet of Jesus. But sitting at progress of missions and the presthe feet of Jesus to our mind means ent needs and extent of the variou learning of him lessons of purity, Missionary fields. I think this funlove, faithfulness and truth which damental work, and hence, of the love as a foundation. He gives iron to make pockets out of," and

We do not wish to make a plea for to'see many patient women who in this work. for their serving might have been rightly called Martha, but who car. ried the fragrance of Christly lives into the kitchen, the wash-room and over the ironing table. It has been our misfortune to see and hear about some who were self- The Thugs were a sect of mur- year old Sallie being a fairy godstyled Mary's; leaving all the dis- derous Stranglers, whose existence mother.

ness and laziness. with some neighbors whose spirit- Thugs." As incomplete and incon- med sweeping-cap, and soon ap- it isn't worth while to go around ual elevation did not lift them sistent as all legendery origins are, peared with the broom for her wishing for fairy god-mothers, above providing creature comforts they clang to it as a fact and car- wand. After some vigorous flour- when you can do the things your-

who spent the "hours for rest and religious service. Onlike other na. refreshment" in ministering to the tions who worship at the shrine of broom for another magic wand call wash-stand of oil-cloth? Get of wonts—necessities—of others or idols and false creeds because of a ed the duater and presto—all the fourth yard of white oil cloth ventors. went to be ministered to? Another

Thugs were an intelligent people

Thugs were an intelligent people people

Thug were an intelligent people people people people people people went to be ministered to? Another living ma semi-civilized land, and stood in orderly rows, the win-covers.) Now cut your circles tion and reading the Scriptures could not see any Christianity in knowledge in advance of any other the right height, and the sunlight for basin, one for mug, one for "looking well to the ways of her sect without the pale of civilization. looking in with an approving soap-tray, one for small pitcher. "looking well to the ways of her sect without the pare of civilization. Jooking in with all approximations and stretched itself Button-hole them around with red

be our staff and support when engaged in our duly labors as when murder. After the pupil received to put her fingers in er ears, and 25 YEARS THE POULTRY VAR gaged in our duly labors as when in the silence and seclusion of the which was termed education, he ing the dust-pan. In the minute woes into God's listening ear. We was provided with handkerchief that it took to pick it up she thought a "mocessary" have found that the women who and pickaxe obtained from the of her new character. really in spirit sit at the feet of priest, which were considered sa- "Billy's ben an' gone an' tum-Jesus have been the best and most energetic ones in serving cheerful.

It is means of action given him, he followed out his teachings in this way: loutering about taverns and happy is the woman who cheer-and road-sides, ingratiating him
Spoilted all the flor to make bors which fall to her lot believing cler by feigned humbleness and "Ain't!" sputtered Billy in

that God has appointed her work obliging manners; possessing him- hollow voice from the bottom of the and looks with loving commenda- self of the plans of the traveler, it barrel. tion upon her faithfulness in its was easy work to suit his opportuni- "Ain't! hear him Sallie!" cried

And watt them to the port where they would House in New Orleans."

Eppie Lee sends 25 cents from his villiany. Fort Worth, Texas, to be put into

"I am happy to report another Industrial school organized in Oh, it is deep! I look in fear and wonder, Carrollton. We had nineteen chilfinding that would be too small I dred during the nine years follow- any harm to the 'bikkits,' puss-cat, rented an out house, and, by some ing were arrested and executed;" 'cause there wasn't any there?" three rooms to open into each other, and can now accommodate it has ever known.

about seventy-five or one hundred children comfortably, We have also secured the use of a nice largo room in the Gymnasium mear Jackson Depot, where I purpose organizing another industrial land, would it not be well that we come right in, and say she would school, this, or next week. will then have our hands full.

A Plea for the Marth Side of Re- 15 teachers present at the first ed Kalie, goddess of Greed, god- Johnny.) We cannot lay claim to original- ed in this way they can reach

in ndation to all similar bodies."

the fretfulness and fault-finding towards missionary effort grows which carried Martha to the Sa- out of ignorance of the destitution vior with a complaint against Mary in our own Christian (?) land, igno-all." and the command to bid her that rance of the practical workings she help me.' We make a plea for of our system of missions both at the faithful women who serve God home and in Foreign fields. All in performing labors which minis believers in Christ have a theoretiter to the daily wants of others. cal acceptance of the Great Com-And many times it takes more of mission, that is, an acceptance of the spirit of Christ to do the servit for the church as a whole but ing than the sitting. It takes a spirit of good will to others and forgetfulness of self, to serve with. out feeling oneself cumbered with done and are doing. Missionary wrinkles in the middle of her foreserving. It has been our fortune Libraries would be valuable aids head.

#### Communications.

The Thugs.

agreable duties for some one else, was discovered by the British Gov- "Oh, why, lots of things! Just flattering themselves all the time ernment, in 1825. Their origin is now I'd wave my wand and this that their minds were so fixed on revealed in a legend which relates room would be dusted, and Baby anybody wanted her to do," cried heavenly things that they could not as follows: "A long while ago, a Harris would stop his screeching, come down to such sublunary em- giant demon infested the world and the boys would find something ployments and unsanctified cares. destroying mankind, and Kali, the else to do besides plageing him, We think the proper name for such calebrated Goddess, to save man- and I'd have a little peace of my elevation (?) is, consecrated selfish- kind from complete annihilation, life." attacked the giant and cut him "Why don't you try being a fai-In a certain country neighbor- down; but from the drops of blood ry sister," said Aunt Helen smilhood during a protracted meeting that sprinkled the ground a host of ing. the women kind of one or two demons sprang up. Kali then ere- "What would I do?" cried calfamilies professed to be so deeply ated two men to whom she gave lie, eagerly. The idea struck her interested in the meeting that they handkerchiefs and whom she in- fancy. could not do the milking, cooking structed to strangle the demons "Everything her royal laziness tion. etc., as asual, and so they piously without shedding blood. When wants a fairy god-mother to do!" (?) turned the cows and calves to- the demons had been destroyed, laughed Aunt Helen. gether, set the preacher down to she bade them destroy men by the Sallie laughed too, with a little said she should have to believe in breakfast on corn dodgers and cold same means, that her service to the blush. She wasn't too stupid to the changelings. boiled beef left over from the day world might be remunerated. take a broad hint like that. She before, and piously went to dine Thus, from these two men came the tucked on her little blue lace-trim. to Aunt Helen the other day that

in the shape of wholsome, well ried out the murderous plan exactishes the floor was clean as a new self.—Advance. ly as Kali had communded. Mak- p.n. and Aunt Helen was sneezing Which glorified God, the women ing deeds of theft and murder as a with the dust.

who spent the "hours for rest and religious service! Unlike other na. Next, Sallie exchanged the

vants to pilfer the provisions, to vantages—to be so treacherous, so contentedly on the rug like a great Saxony wool, or any color you vants to pilfer the provisions, to vantages—to be so treacherous, so contentedly on the rag like a growth slight the washing, ironing and crael and blood-thirsty, using as a yellow lap-dog. Aunt Helen look-wish. Next crochet five rows of cooking, because she did not want cloak of worship the fonlest praced up and gave her a funny little shells, four rows in shells of four cooking, because she did not want cloak of worship the fonlest practicings. Just here, what a contrast nod which meant; "So far; so stitches, the last shells of four meant; "So far; so stitches, the last shells of six, and Mas POTT'S her soul. Rest and refreshment in-terrupted or marred by the irrita-to be drawn between the Christian good!" and Sallie took broom and you will have a durable set of mats tion produced by contact with these and the Thug! in the daily homeannoying circumstances of house. If the true deciples of Christ strive to inculcate in the mind of his litter of the religion of Jesus Christ is of the one fixed principles. SAF and Sallie took broom and dust pan into the kitchen, to look for further labors. You never heard such a hubbub as there was tion produced by contact with these and the Thug! in the daily home-dust pan into the kitenen, to look that, when soiled, you need only to annoying circumstances of house-life the true deciples of Christ strive for further labors. You never wash off with a sponge, and they to inculcate in the mind of his lit- heard such a hubbub as there was are as good as new. They can be The religion of Jesus Christ is of the one fixed principles of right, out there. Net unless you have made very cheaply. practical value and to use day by while the Thug was equally as de- three boys and two babies to your day and hour by hour; as much to sirous of teaching his child the aw- family.

News From The Mission Work- handkerchief would be dexterous- sticking out, oh, no Praps it's ly thrown about his neck and grad- some other boy's legs sticking out James and Randolph Nelson ually drawn until the victim be-oh, yes! long may they wave!" James and Randolph Nelson came suffocated. The pickaxe was Sallie couldn't help laughing. son, whose memory will long be then brought into requisition, and but she went into the pantry and green in the minds of Mississippi after robbing and stripping the gave the empty flour barrel a lit-Baptists) gave me a dime each dead man, he was placed face downwith this direction "to help John- ward in the hole dug three feet on the floor. deep, and then the murderer, well satisfied with the work, would seek that's all," explained Billy sheepnie Baskin build his Mission deep, and then the murderer, well new fields in which to accomplish ishly.

History tells us that in this way many thousand people were killed water then, said teasing Johnny, every year by these stranglers his hair." without detection, as wonderful and incredulous as the statement may dren to begin with. I first rented their existence, short work was then I'll scrape some flour off the a room from Sister Haygood, but made of them. "About fifteen hun-

rence for the Thugs' perverted that of brothering the babies rence for the Thugs' perverted "Boys!" cried Sallie and ways, and a thankfulness to God "Boys!" cried Sallie We examine ourselves to ascertain if do any identical thing you wanted to our own evil propensities like her to-what would you ask her?" A Sunday-afternoon-school has goddesses have been reared? "Cut tags for my kite," answerheen started at Werlein's Hall, Around and about us, even upon ed Billy promptly. for all who will come. There were the hear,'s altar is there not imag- "Make some 'lasses candy" (from meeting yesterday, and considered dess of ensuality, goddess of Alcohol, or proud goddess of Fash- so the marbuls will stay," pleaded trace clearly the intricate work- The twins placidly sucked their ings and motives of the human thumbs for a wonder, as if trying heart, he alone can judge rightly, to decide what they did want, Chaist, then is precious to us, and do one of the things." his teaching so plain with its un- "My kite!" cried Billy. teachings are so wholly unlike any religion ever known - pure and trowsers were in luck. Sailie went holy with the great principle of and begged Aunt Helen for "sheet abundantly of the richness of sal- sat down on the bottom stair to vation to every crea ure who will work while Paul clustered around accept it. Having faith concern- her as Johnny said,

M. W. A.

## Selected.

The Fairy Sister.

Sallie stood in the middle of the

"I wish I was a fairy god-moth- could hop up and 'tend to things' er!" she said listlessly, picking up one of Baby Harris' dresses dropping it again in another wrong place for mother to hunt after.

"What for?" asked Aunt Helen, laughing to think of fourteen- eyes.

Johnnie, doubling up with laughter In an unguarded moment upon at Billy's antics in trying to get the part of the poor stranger, the out. "P'raps tisn't Billy's legs

"Let's mix him up in some cold "No such thing said Sallie laugh

ing. Let me brush you, Billy, and

"Candy!" shouted Johnny. "Pockets!" piped Paul

"Draw lots," said Sallie. The ing this promise then, it is sweet to "I could show you about the kite

cling to Jesus, "for he is all and in while I am basting," said this very obliging fairy sister. "And couldn't you, 'spose, tell me how to do the candy?" put in Johnny.

"If mamma's willing, I guess so," said Sallie. "Mamma's taking s nap. Ask Aunt Helen."

"Auntie said 'Yes, indeed " Johnny went to work. He obeyed Sallie stood in the middle of the orders like a soldier, and just as the candy was ready to burn, the pockets were done, and Sallie

> "What has my little girl been doing to keep the babies so still th whole afternoon?" asked mamma coming down from her long sweet nap, with a rested face and shining

"Just playing," said Sallie blush ing to think she had never played this beautiful game before.

Johnny and Billy, who were 'try ing' the candy in sticky cups of cold water. "Played she was r

"Better 'n'at," cried Paul, stand ing as Johnny said, three feet in his pockets. "She's a firs' ate, sfeet, fut girt !"

Sallie accepted this compliment "from whence it came." She knew it expressed unbounded admira-

The fairy sister came so often after that first visit that mamma

Toilet Mats.



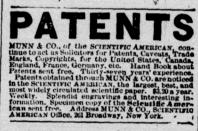


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